

1 **Abstract**

2 This study tested whether age moderates the longitudinal relationships between upward and  
3 downward comparisons on Instagram and three identity processes (i.e., commitment, in-depth  
4 exploration, and reconsideration of commitment). Two hundred and eleven British emerging adults  
5 completed two self-report surveys, two months apart, in early 2020. A cross-lagged panel model with  
6 interaction terms found that age moderated the relationships between both upward and downward  
7 comparisons on Instagram and commitment. Contingent moderations were found: the relationship  
8 between upward comparisons and commitment was negative for older participants, whilst the  
9 relationship between downward comparisons and commitment was negative for younger participants.  
10 Significant age differences were not found in the paths between the comparison behaviours and the  
11 two exploratory processes. Findings therefore provide evidence to suggest that developmental factors  
12 may inform the identity implications of social comparisons on Instagram during emerging adulthood,  
13 and thus, developmental sensitivity is required when supporting emerging adults to navigate the  
14 platform.

15

16

17 **Keywords** Emerging Adulthood; Identity Development; Identity Processes; Instagram; Social  
18 Comparison

19

20

21 **Declarations of interest** None

22

23 **Funding** This research did not receive any specific grant from funding agencies in the public,  
24 commercial, or not-for-profit sectors

25

26

27

## Introduction

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

Social comparisons are valuable tools for learning about the self, and social networking sites (SNSs) such as Instagram have provided young people with convenient outlets for social comparison. Perhaps unsurprisingly, initial evidence suggests that social comparisons on SNSs may inform the process of identity development (e.g., Noon et al., 2021; Noon, 2020; Yang, 2021), a key developmental task during emerging adulthood (ages 18-29) (Arnett, 2000; Erikson, 1950). However, the existing literature has several limitations which this study intends to address.

First, existing research has tended to examine the relationships between non-directional or 'neutral' measures of social comparison behaviour and identity-related constructs. However, comparisons between the self and others are never non-directional; instead, they are often framed in terms of upward and downward comparisons (Guyer & Vaughan-Johnston, 2018). As upward and downward comparisons represent distinct psychological processes (Buunk et al., 1990) and tend to occur with differing degrees of frequency on SNSs (Midgley, 2020), it is necessary to differentiate between these behaviours to generate a more nuanced understanding of their identity implications. This investigation therefore determines the associations between upward and downward comparisons on SNSs and three key identity processes (i.e., commitment, in-depth exploration, and reconsideration of commitment). Specifically, this study considers the identity implications of upward and downward comparisons on Instagram, as this platform is not only highly popular amongst emerging adults, but the visual self-related content that is typically shared on Instagram also lends itself well to social comparison behaviour (Jiang & Ngien 2020).

Second, whilst the social psychological literature has identified several factors which can influence the outcomes of social comparisons (e.g., Lockwood & Kunda, 1997; Stapel & Koomen, 2000), little is currently known about the moderators which may inform the identity implications of social comparisons on SNSs. However, initial evidence indicates that due to the progressive nature of identity development, the consequences of social comparisons on Instagram may differ in accordance with age (Noon et al., 2021). Thus, this investigation also examines whether age moderates the associations between upward and downward comparisons on Instagram and three identity processes.

54           Finally, much of the existing research has focused on the outcomes, rather than the drivers, of  
55 social comparisons on SNSs. Yet, such behaviour is often utilised to fulfil individuals' self-related  
56 needs (Corcoran et al., 2011). It is therefore possible that emerging adults' sense of identity and/or  
57 their desire to explore their identity may trigger social comparison behaviour. Thus, this investigation  
58 utilises a longitudinal cross-lagged panel design to explore the bi-directional associations between  
59 three identity processes and upward and downward comparisons on Instagram.

60

## 61 **Identity Development**

62           During adolescence and emerging adulthood, significant biological, psychological, and social  
63 changes often provoke uncertainty regarding self, relationships, and place in the world. To overcome  
64 this uncertainty, young people are required to reflect on who they are and who they wish to become,  
65 and in the process, develop a synthesised and coherent sense of identity (Arnett, 2000; Erikson, 1950).  
66 Identity formation is key to psychosocial functioning, and to understand the dynamics of identity  
67 development during emerging adulthood, we draw upon Crocetti et al.'s (2008) process-oriented  
68 model. The three-factor model holds that emerging adults form, evaluate, and revise their identity  
69 through three identity processes: commitment, in-depth exploration, and reconsideration of  
70 commitment. *Commitment* refers to the choices that individuals make in identity-relevant domains and  
71 the extent to which they identify with these choices; *in-depth exploration* is the extent to which  
72 individuals reflect on, and seek further information about, their current commitments; whilst  
73 *reconsideration of commitment* occurs when individuals compare their current commitments with  
74 alternatives as their existing goals, values, and beliefs are no longer considered satisfactory (Crocetti  
75 et al., 2010).

76           Research utilising the three-factor model has consistently evidenced how identity synthesis is  
77 central to healthy adjustment and psychosocial functioning. For instance, commitment positively  
78 associates with self-concept clarity, emotional stability, and strong peer and familial relationships  
79 (Crocetti et al., 2010; Morsunbul et al., 2014), whilst reconsideration of commitment - which captures  
80 a sense of uncertainty - has been found to associate with feelings of anxiety, depression, and poor

81 familial relationships (Crocetti et al., 2010; Hatano et al., 2016). More mixed results have been  
82 reported regarding in-depth exploration, as whilst this process is characterised by intellectual curiosity  
83 and a desire to learn, it can result in feelings of confusion and distress (Crocetti et al., 2008; Crocetti  
84 et al., 2010). Studies utilising the three-factor model have also evidenced the progressive nature of  
85 identity development across adolescence and emerging adulthood: as young people report  
86 increasingly stable identity profiles, their tendency to explore commitments increases, whilst their  
87 reconsideration typically decreases over time (Klimstra, Hale, et al., 2010). Furthermore, identity  
88 maturation has been found to continue throughout emerging adulthood, and as emerging adults  
89 progressively identify more strongly with their commitments, their commitments tend to become  
90 more important for well-being as they occupy a more central role in self-definition (Luyckx et al.,  
91 2013). In this sense, emerging adulthood is where young people increasingly develop a more solid  
92 identity structure, and as emerging adults progressively make enduring decisions in important  
93 identity-relevant domains, they become increasingly self-sufficient, engage in more mature  
94 relationships, and assume more adult roles and responsibilities (Arnett, 2000).

95

### 96 ***Instagram and Identity Development***

97         The process of identity formation is embedded within one's social and historical context  
98 (Crocetti, 2017), and for contemporary emerging adults, SNSs are important contexts for identity  
99 development. One platform which is currently popular amongst British emerging adults is *Instagram*,  
100 with around three quarters of those aged 16-24 (78%) in the UK having an Instagram account  
101 (OFCOM, 2021). Instagram has also proven to be a highly engaging platform for British emerging  
102 adults, with 24% of those aged 16-24 reporting that Instagram is their 'main' SNS (OFCOM, 2021),  
103 whilst around two thirds (62%) of 15-34-year-olds visit the platform several times per day (Ipsos  
104 MORI, 2020). Instagram is an image-sharing platform on which individuals typically share visual  
105 content regarding themselves, their friends, and/or their day-to-day activities (Hu et al., 2014).  
106 Notably, the platform contains in-built 'filters' or editing tools, and therefore invites its users to enrich  
107 or modify their content before sharing it with their online communities. Whilst it is therefore

108 reasonable to assume that Instagram can support identity exploration through selective self-  
109 presentation, young people spend considerably more time engaging with content posted by others on  
110 Instagram than they do sharing content of their own (Frison & Eggermont, 2017). Limited scholarly  
111 research has considered how other-focused SNS behaviours may influence identity development, and  
112 as identity is informed through interactions with others within individuals' social networks (Crocetti,  
113 2017), this significant gap in the literature warrants further study. To explore how engaging with  
114 content shared by other Instagram users may inform the process of identity development during  
115 emerging adulthood, we draw upon *social comparison theory*.

116

### 117 **Social Comparison Theory**

118 Social comparisons - comparisons between the self and others - are fundamental, ubiquitous,  
119 and robust human proclivities which can have judgemental, affective, and behavioural consequences  
120 (Corcoran et al., 2011). Although such behaviour can occur spontaneously or unconsciously, social  
121 comparisons are often motivated by individuals' desire to evaluate, improve, or enhance the self.  
122 Comparisons with others can therefore have important implications for self-knowledge and can guide  
123 future behaviour. Following Festinger's (1954) original social comparison theory, researchers often  
124 differentiate between social comparisons of ability (comparisons of performance or achievement) and  
125 social comparisons of opinion (comparisons of beliefs and values). In this study, we focus on the  
126 identity implications of social comparisons of ability on Instagram, as given the visual self-related  
127 content that is typically shared on the platform, Instagram provides its users with abundant  
128 opportunities to compare their lives, relationships, and achievements to those of others (Jiang &  
129 Ngien 2020). Indeed, comparisons on Instagram are often conducted in key identity-related domains  
130 such as education, romantic and peer relationships, and physical appearance (Midgley et al., 2020),  
131 and research has consistently found that the more time emerging adults spend passively browsing  
132 Instagram (e.g., Burnell et al., 2019) and the more intensely young people use Instagram (e.g.,  
133 Stapleton et al., 2017), the more frequently they compare themselves to others on the platform.

134 Much of the social comparison literature focuses on the direction of ability comparisons, and  
135 such processes are often framed in terms of upward and downward comparisons. Individuals conduct

136 *upward comparisons* with those they deem superior on a given dimension, with the superior other  
137 typically acting as a role model who demonstrates how to improve the self (Wheeler, 1966). In  
138 contrast, *downward comparisons* occur when individuals compare themselves with those they  
139 consider inferior on a given dimension, and such comparisons are typically utilised to maintain a  
140 positive self-image (Wills, 1981). Despite these typical motives for comparison, within the social  
141 media literature, upward comparisons have been found to associate with both positive (e.g., Meier et  
142 al., 2020) and negative outcomes (e.g., Vogel et al., 2014) for psycho-emotional wellbeing and self-  
143 evaluation. Furthermore, although studied less frequently, research regarding downward comparisons  
144 on SNSs has also reported inconsistent results (e.g., Rosenthal-von der Pütten et al., 2019; Steers et  
145 al., 2014).

146 Notably, the consequences of upward/downward comparisons are determined by whether the  
147 comparer assimilates or contrast themselves with the superior/inferior other (Suls et al., 2002).  
148 Broadly speaking, assimilation refers to perceiving oneself as similar to the comparison target, whilst  
149 contrast refers to perceiving oneself as different (Groothof et al., 2007). Several factors have been  
150 found to influence the outcome of this assimilation vs. contrast dynamic, including individuals'  
151 beliefs regarding their ability to become like the advantaged/disadvantaged other (Lockwood &  
152 Kunda, 1997), and individuals' sense of self-mutability (Stapel & Koomen, 2000). These factors are  
153 therefore important moderators that are likely to inform the implications of upward/downward  
154 comparisons on Instagram. Given the progressive nature of identity and societal pressures to perform,  
155 we propose that perceived attainability and self-mutability are likely to differ in accordance with age  
156 during emerging adulthood. Thus, in the following sections, we first introduce the existing literature  
157 regarding upward/downward comparisons on SNSs and identity development, and then discuss how  
158 age may moderate the relationships between upward/downward comparisons on Instagram and the  
159 three identity processes.

160

## 161 **Social Comparisons on Instagram and Identity Development**

### 162 *Upward Comparisons*

163 As Instagram users tend to strategically share positively biased self-related content on the  
164 platform, upward comparisons with those who seemingly excel in various life domains are  
165 commonplace (Schreurs & Vandebosch, 2021). Young people often view the standards portrayed in  
166 idealised Instagram content as unattainable (i.e., upward contrast) (Verduyn et al., 2020), and in  
167 instances where emerging adults believe that they are unlike - or unable to be like - superior others on  
168 SNSs, upward comparisons can have negative consequences for well-being and self-evaluation (e.g.,  
169 Liu et al., 2017; Vogel et al., 2014; Wang et al., 2017). Significantly, negative self-evaluations can  
170 have detrimental implications for identity development by reducing commitment, disturbing  
171 exploration, and increasing self-uncertainty (Harter, 1999; Hirschi, 2011). Unsurprisingly, then,  
172 research concerning ability comparisons on SNSs (which are predominately upward in nature) has  
173 consistently found that such behaviour associates with negative outcomes for identity development  
174 during emerging adulthood (e.g., Yang, Holden, Carter & Webb, 2018). For instance, a study of  
175 emerging adult SNS users in the US found that such comparisons positively associated with the  
176 diffuse-avoidant identity style, which then predicted reduced identity clarity (Yang, Holden & Carter,  
177 2018). Notably, the diffuse-avoidant identity style reflects a condition of identity uncertainty and  
178 avoidance, and negatively associates with commitment and in-depth exploration, and positively  
179 associates with reconsideration of commitment (Crocetti et al., 2009).

180 Yet, differential susceptibility factors can moderate the relations between media use and  
181 media responses (Valkenburg & Peter, 2013a), and in this instance, we propose that developmental  
182 factors may lead upward comparisons on Instagram to have different consequences for younger and  
183 older emerging adults<sup>1</sup>. Indeed, younger emerging adults tend to be less committed to their identity,  
184 identify less with their commitments, and experience less societal pressure to make choices and  
185 perform in identity-related domains (Luyckx et al., 2013; Raiu et al., 2014). Therefore, as younger

---

<sup>1</sup> As sub-stages (i.e., early, middle, and late) of emerging adulthood are not clearly defined (Syed, 2015), consistent with previous research investigating age differences during emerging adulthood (e.g., Peer & McAuslan, 2016), we avoided categorisation in this study. Instead, we considered those closer to their late teens as being younger emerging adults, and those closer to their mid-late twenties as being older emerging adults.

186 emerging adults are typically less certain about their choices and have more time to make  
187 commitments and consider alternatives, they may experience an increased belief that change and  
188 progression over time is possible. Thus, should ‘possible-self’ mindsets be triggered, upward  
189 comparisons should lead to more assimilative responses (Blanton, 2001), and younger emerging  
190 adults should display a greater tendency to believe that their own futures could be as bright as the  
191 upward comparison targets (Lockwood & Kunda, 1997). This may, in turn, enhance younger  
192 emerging adults’ sense of self-evaluation and motivate them to learn more about how to better  
193 themselves in identity-related domains.

194         Previous research regarding the identity implications of performance-related comparisons on  
195 SNSs supports the idea that age could be an important moderating factor. For instance, research with  
196 adolescent samples has found that such comparisons tend to associate with positive identity-related  
197 outcomes (i.e., increased commitment and in-depth exploration) (e.g., Noon, 2020), whilst studies  
198 with emerging adult samples have consistently reported negative outcomes (i.e., rumination and the  
199 diffuse-avoidant identity style) (e.g., Yang, Holden, & Carter, 2018). Furthermore, one cross-sectional  
200 study has tested the moderating effect of age with a sample of adolescent *and* emerging adult  
201 participants (Noon et al., 2021), and age was found to moderate the concurrent relationships between  
202 non-directional performance-related comparisons on Instagram and commitment and in-depth  
203 exploration. Aligning with notions of developmental progression, comparisons positively associated  
204 with commitment and in-depth exploration for adolescents, and negatively associated with  
205 commitment for emerging adults. Results were therefore indicative of developmental differences in  
206 the assimilation vs. contrast dynamic, whereby for younger participants, comparisons on Instagram  
207 may evoke further motivation to learn more about future possibilities, and in the process, support the  
208 strengthening of commitments. However, for older participants - who tend to believe they have less  
209 scope for positive change over time and report fewer ‘possible selves’ (Cross & Markus, 1991;  
210 Heckhausen & Krueger, 1993), results were more suggestive of contrastive processes resulting in  
211 decreased self-certainty.

212         Whether these possible developmental differences exist within emerging adulthood (rather  
213 than just between adolescence and emerging adulthood) is currently unclear, as is whether these



214 results regarding the moderating effects of age would replicate longitudinally. However, as identity is  
215 an ongoing process, the factors which inform identity development should exert their influence over  
216 time. As such, longitudinal evidence is required to enhance confidence in causal inference and shed  
217 further light on whether age can indeed inform the identity implications of social comparisons on  
218 Instagram. Thus, guided by the existing evidence, we predict the following longitudinal cleaved  
219 moderations (i.e., statistically significant IV-DV relationships of opposing valence at different levels  
220 of the moderator; Holbert & Park, 2010):

221

222         H1a: Age will moderate the relationship between upward comparisons on Instagram and  
223 commitment two months later; the relationship will be negative for older emerging adults, and  
224 positive for younger emerging adults.

225

226         H1b: Age will moderate the relationship between upward comparisons on Instagram and in-  
227 depth exploration two months later; the relationship will be negative for older emerging adults, and  
228 positive for younger emerging adults.

229

230         H1c: Age will moderate the relationship between upward comparisons on Instagram and  
231 reconsideration of commitment; the relationship will be positive for older emerging adults, and  
232 negative for younger emerging adults.

233

### 234 *Downward Comparisons*

235         As content shared on Instagram typically has a strong positive skew, downward comparisons with  
236 those deemed inferior are less likely to occur (Midgley et al., 2020). Perhaps because such behaviour  
237 occurs less frequently, less research has been conducted regarding the implications of downward  
238 comparisons on the platform, and to date, no research has examined how downward comparisons on  
239 SNSs inform identity development. Nevertheless, as with upward comparisons, downward  
240 comparisons on SNSs have been found to have both positive (e.g., increased self-esteem) and negative

241 (e.g., increased depressive symptoms) outcomes for emerging adults (Rosenthal-von der Pütten et al.,  
242 2019; Steers et al., 2014; Vogel et al., 2014).

243 The consequences of downward comparisons are again dependent upon the assimilation vs.  
244 contrast dynamic, and we predict temporal considerations may also moderate the identity implications  
245 of such behaviour. Yet, with downward comparisons, one's ability to become more like the  
246 comparison target is no longer advantageous: downward assimilative responses are deleterious, in that  
247 downward comparison targets represent 'feared selves' rather than 'hoped-for selves' (Blanton, 2001).  
248 Thus, younger emerging adults - with their increased uncertainty and scope for change over time -  
249 may be more susceptible to believing that they themselves could suffer the same misfortune as  
250 downward comparison targets. This can pose a threat to the self (Lockwood, 2002), and could  
251 therefore result in more maladaptive implications for identity development during early emerging  
252 adulthood (i.e., reduced commitment, inhibited in-depth exploration, and increased reconsideration of  
253 commitment). However, a mature, clearly defined, and stable sense of self may potentiate more  
254 positive contrastive responses. Thus, having made firm commitments and began progressing in valued  
255 identity-related domains, older emerging adults are more likely to have enough self-knowledge to  
256 recognise that such an inferior outcome is improbable. For older emerging adults, then, a downward  
257 comparison may be more of a pleasing reminder of their own relative superiority (Lockwood, 2002),  
258 which may help to validate their identity-related choices. This would also likely reduce older  
259 emerging adults' desire to reconsider their commitments and may even potentiate further in-depth  
260 exploration as they seek to further develop their superior performance in identity-related domains.  
261 Guided by this reasoning, we predict the following cleaved moderation:

262

263 H2a: Age will moderate the relationship between downward comparisons on Instagram and  
264 commitment two months later; the relationship will be positive for older emerging adults, and  
265 negative for younger emerging adults.

266

267 H2b: Age will moderate the relationship between downward comparisons on Instagram and  
268 in-depth exploration two months later; the relationship will be positive for older emerging adults, and  
269 negative for younger emerging adults.

270

271 H2c: Age will moderate the relationship between downward comparisons on Instagram and  
272 reconsideration of commitment two months later; the relationship will be negative for older emerging  
273 adults, and positive for younger emerging adults.

274

275 ***Bi-directional Relationships***

276 Whilst we predict that upward and downward comparisons on Instagram may have  
277 implications for identity development during emerging adulthood, a reverse relationship whereby  
278 emerging adults' identity processes inform social comparison behaviour on Instagram may also exist.  
279 Indeed, upward and downward comparisons are particularly commonplace amongst individuals who  
280 experience self-uncertainty and high intolerance of uncertainty (Butzer & Kuiper, 2006). Studies have  
281 found similar results regarding online behaviour, with emerging adults scoring high in self-uncertainty  
282 reporting the highest scores in comparison behaviour on Facebook (Lee, 2014). As individuals who  
283 experience self-certainty also report high identity commitment (Crocetti et al., 2008), we predict that  
284 emerging adults with low commitment may be more likely to compare themselves to others on  
285 Instagram. Specifically, as such individuals often seek information from others - irrespective of their  
286 perceived similarity - to support uncertainty reduction (Michinov & Michinov, 2001), we predict that  
287 those with low commitment will report higher levels of both upward and downward comparisons on  
288 Instagram. We therefore propose the following hypotheses:

289

290 H3a: Commitment will negatively associate with upward comparisons on Instagram two  
291 months later

292

293 H3b: Commitment will negatively associate with downward comparisons on Instagram two  
294 months later

295

296           Furthermore, exploratory processes may also predict comparison behaviour on Instagram.  
297   Whilst there are many ways in which young people can explore their identity, social comparisons can  
298   be a useful means of evaluating current commitments (i.e., in-depth exploration) and reflecting on the  
299   merits of alternatives (i.e., reconsideration of commitment). In this sense, emerging adults may  
300   actively seek out comparisons with others to help make identity-related decisions (Albarello et al.,  
301   2018). Guided by this reasoning, we predict that emerging adults who are actively exploring their  
302   identity will report higher levels of upward and downward comparisons on Instagram. We therefore  
303   hypothesise:

304

305           H3c: In-depth exploration will positively associate with upward comparisons on Instagram  
306   two months later

307

308           H3d: In-depth exploration will positively associate with downward comparisons on Instagram  
309   two months later

310

311           H3e: Reconsideration of commitment will positively associate with upward comparisons on  
312   Instagram two months later

313

314           H3f: Reconsideration of commitment will positively associate with downward comparisons  
315   on Instagram two months later

316

317

## **Method**

### **Participants and Procedure**

319           To explore the hypothesised reciprocal causal relationship between social comparisons on  
320   Instagram and identity development, a two-wave longitudinal study was conducted. Three hundred  
321   and twenty-seven British emerging adult (M age = 22.12, SD = 2.28; Female = 74.31%; White British

322 = 74.01%) Instagram users responded to an initial online survey distributed on Facebook and Twitter  
323 between February and March 2020 (W1). The only inclusion requirements were that respondents were  
324 aged 18-29 years, were regular Instagram users, and were still in full-time education. No incentives  
325 were offered to prospective participants, and prior to W1, ethical approval was obtained from the  
326 [BLINDED] Research Ethics Committee. Respondents were subsequently invited to participate in a  
327 follow-up survey (W2) two months from the date they completed their initial survey. All W2 surveys  
328 were therefore completed during a period of COVID-19 lockdown in the UK. Although a two-month  
329 interval is relatively short for those studying identity development longitudinally, identity is dynamic  
330 and often emerges through short-term micro-level exploratory processes (Becht et al., 2021).  
331 Furthermore, longitudinal research using a two-month lag has previously evidenced significant media  
332 effects amongst emerging adult samples (e.g., Barlett & Gentile, 2012; Mittall et al., 2013; van Oosten  
333 & Vandenbosch, 2020). Thus, as Instagram use was part of the daily lives of respondents -  
334 particularly during the COVID-19 pandemic which saw increased social media use during emerging  
335 adulthood (Lisita et al., 2020), a two-month interval was considered long enough to assess changes in  
336 identity processes and social comparison behaviours, whilst being short-enough to protect against  
337 high attrition.

338         Two hundred and seventeen emerging adults participated in both waves of data collection,  
339 indicating a retention rate of 66.36%. Attrition of 120 participants was not related to age ( $t(182.89) =$   
340  $0.34, p = .73$ ) or gender ( $\chi^2(1) = 1.61, p = .20$ ), but ethnicity differences were identified, with non-  
341 White British participants being more likely to only complete the W1 survey ( $\chi^2(1) = 5.03, p = .03$ ).  
342 Independent samples t-tests reported no significant differences in mean scores for focal variables  
343 between those who completed both surveys and those who completed just the W1 survey ( $ps = .09$  to  
344  $.77$ ), except for scores regarding reconsideration of commitment ( $t(191.50) = 4.00, p < .001$ ).  
345 Respondents who only completed W1 surveys reported higher scores for reconsideration of  
346 commitment. Of the 217 participants who participated in both surveys, six were removed from the  
347 study due to significant missing data for dependent variables (Hair et al., 2014). Twenty-one of the  
348 remaining cases (9.95%) reported a small amount of missing data (0.53% of all values), and Little's

349 missing completely at random (MCAR) test indicated that missing data were MCAR ( $\chi^2(1606) =$   
350 1638.29,  $p = .28$ ). To detect a medium effect (.03) within the hypothesised model, a sample size of  
351 208 was required ( $\alpha = 0.05$ , power = .80) (Soper, 2022). Thus, to preserve statistical power and  
352 provide a complete dataset from which parcels and interaction terms could be computed, a single  
353 imputation using the expectation maximisation algorithm was applied. The final sample therefore  
354 consisted of 211 British emerging adults (W1:  $M$  age = 22.09,  $SD = 2.09$ ; Female = 76.78%; White  
355 British = 78.20%).

356

### 357 **Measures**

358 The survey contained questions regarding age, gender, and ethnicity, along with Likert-scale  
359 multi-item questions which measured upward and downward comparisons on Instagram and identity  
360 processes. Additional data regarding the amount or intensity of Instagram use were not collected, as  
361 self-report media exposure measures are often inaccurate (Valkenburg & Peter, 2013b). Furthermore,  
362 whilst such variables typically relate to social comparison frequency, previous research has evidenced  
363 that frequency of social media use does not have a significant effect on identity (e.g., Yang, Holden &  
364 Carter, 2017) or self-esteem (e.g., Vogel et al., 2014) above and beyond social comparison  
365 behaviours.

#### 366 *Upward and Downward Comparisons on Instagram*

367 Eight items from an upward and downward social comparison scale (Gibbons & Buunk,  
368 1998) were adapted to measure social comparison behaviour on Instagram. We added “When using  
369 Instagram...” to the beginning of each item and, when required, restructured item wording to ensure  
370 coherency. Participants indicated the extent to which each item applied to them on a 5-point Likert  
371 scale (1 = Not at all, 5 = Very well). Four items measured upward comparisons on Instagram (e.g.,  
372 “When using Instagram, I compare myself with others who have better personal lives than I do”) and  
373 four items measured downward comparisons on the platform (e.g., “When using Instagram, I compare  
374 myself with others who have worse personal lives than I do”). Confirmatory factor analyses

375 confirmed a two-factor structure (W1:  $\chi^2/df = 1.73$ , CFI = .99, TLI = .99, RMSEA = .06; W2:  $\chi^2/df =$   
376 2.01, CFI = .99, TLI = .98, RMSEA = .07), and both upward (W1:  $\alpha = .92$ ; W2:  $\alpha = .93$ ) and  
377 downward comparison (W1:  $\alpha = .93$ ; W2:  $\alpha = .94$ ) sub-scales reported high internal consistency. The  
378 items used and full factor-loadings are presented below in Table 1.

379

380

[Place Table 1 Here]

381

### 382 *Identity Processes*

383 To measure identity processes, we utilised a short-form version of the Utrecht-Management  
384 of Identity Commitments Scale (U-MICS; Schubach et al., 2017). The short-form version of U-MICS  
385 contains nine items on a five-point Likert scale (1 = Completely untrue, 5 = Completely true): three  
386 items concern commitment (e.g., “My education gives me self-confidence”), three assess in-depth  
387 exploration (e.g., “I often reflect on my education”), and three measure reconsideration of  
388 commitment (e.g., “I often think that a different education would make my life more interesting”).  
389 Although U-MICS can be used to study identity in terms of specific ideological or relational domains,  
390 global identity scores are often generated through combining scores from at least one ideological and  
391 one relational domain (e.g., Crocetti et al., 2010; Dimitrova et al., 2015; Vosylis et al. 2017). In this  
392 study, a global approach to identity was adopted to ensure theoretical consistency with the domain-  
393 independent scale used to measure upward and downward comparisons on Instagram. Global identity  
394 processes were discerned through combining scores from two ideological (i.e., education and politics)  
395 and two relational (i.e., peer relationships and romantic relationships) domains. As measures for four  
396 domains were utilised, there were a total of 36 items. Confirmatory factor analyses using random  
397 parcelling confirmed the three-factor structure of the global identity processes (W1:  $\chi^2/df = 1.87$ , CFI  
398 = .99, TLI = .98, RMSEA = .06; W2:  $\chi^2/df = 1.58$ , CFI = .99, TLI = .99, RMSEA = .05). Furthermore,  
399 global commitment (W1:  $\alpha = .69$ ; W2:  $\alpha = .73$ ), in-depth exploration (W1:  $\alpha = .70$ ; W2:  $\alpha = .72$ ), and

400 reconsideration of commitment (W1:  $\alpha = .81$ ; W2:  $\alpha = .81$ ) all reported acceptable internal  
401 consistency.

402

403

## Results

### 404 Exploratory Analysis

405 For descriptive purposes, mean scores for focal variables were generated, and zero-order  
406 correlations were computed (Table 2). Respondents reported more upward (W1:  $M = 3.09$ ,  $SD = 1.16$ ;  
407 W2:  $M = 3.00$ ,  $SD = 1.21$ ) than downward comparisons (W1:  $M = 1.96$ ,  $SD = 1.01$ ; W2:  $M = 1.86$ ,  $SD$   
408  $= 0.95$ ) on Instagram during both waves of data collection (W1:  $t(210) = 14.84$ ,  $p < .001$ ; W2:  $t(210)$   
409  $= 13.05$ ,  $p < .001$ ). In terms of concurrent correlations between social comparisons on Instagram and  
410 identity processes, upward comparisons positively correlated with reconsideration of commitment  
411 during both waves (W1:  $r = .22$ ,  $p = .001$ ; W2:  $r = .17$ ,  $p = .02$ ), and in-depth exploration during W1  
412 ( $r = .15$ ,  $p = .03$ ). In contrast, downward comparisons positively correlated with reconsideration of  
413 commitment during both waves (W1:  $r = .26$ ,  $p < .001$ ; W2:  $r = .23$ ,  $p = .001$ ).

414

415

[Place Table 2 Here]

416

### 417 Testing the Hypothesised Model

#### 418 *Analytic Strategy*

419 To examine the reciprocal relationships between social comparison behaviour on Instagram  
420 and identity processes, study hypotheses were tested using a cross-lagged panel model on AMOS.  
421 Cross-lagged models enable researchers to investigate temporal precedence, and by fitting  
422 autoregressive paths between dependent variables across time points, stronger causal inference can be  
423 made (Falkenstrom et al., 2020).



424 All focal variables (i.e., upward comparisons, downward comparisons, commitment, in-depth  
425 exploration, and reconsideration of commitment) were treated as latent variables. To enhance model  
426 parsimony, reduce random error, and increase model fit (Matsunaga, 2008), parcels were used as  
427 manifest indicators of latent identity process variables (W1 and W2). Consistent with previous studies  
428 employing U-MICS (e.g., Crocetti et al., 2008), parcels were computed randomly, and three parcels -  
429 each containing four items (i.e., one item per domain) - were computed for each identity process.  
430 Latent variable interaction terms (e.g., upward comparison x age, downward comparison x age; W1)  
431 were computed using the double-mean-centering approach, whereby observed variables were centered  
432 before product terms were computed and centered again (Lin et al., 2010).

433 In addition to the hypothesised paths, direct paths were modelled between all focal variables  
434 across both time points. Age (18-27), gender (Male = 0; Female = 1), and ethnicity (White British = 0;  
435 Non-White British = 1) (W1) were also entered as control variables for predicting all dependent  
436 variables (W2). Furthermore, as previous research has identified gender differences in terms of the  
437 implications of social comparisons on SNSs (e.g., Noon, 2020), we controlled for this effect by  
438 modelling paths between upward comparisons x gender and downward comparisons x gender (W1)  
439 and the three identity processes (W2). Finally, covariances were estimated between all independent  
440 variables, between the residual variances of the dependent variables, and between the error terms of  
441 the same items/parcels across both waves. Model fit was considered acceptable when  $\chi^2/df \leq 3.00$   
442 (Schermele-Engel et al., 2003), CFI and TLI were  $\geq .90$ , and RMSEA was  $\leq .08$  (Byrne, 2010).

443

#### 444 **Results**

445 The hypothesised model reported an acceptable fit ( $\chi^2/df = 1.54$ , CFI = .94, TLI = .93,  
446 RMSEA = .05). Parameter estimates for all direct paths of interest, hypothesised paths, and significant  
447 control paths can be found in Table 3. Neither upward nor downward comparisons on Instagram (W1)  
448 predicted any of the three identity processes (W2). In terms of the moderating effects of age, age  
449 significantly moderated the relationship between upward comparisons on Instagram (W1) and

450 commitment (W2). The simple slopes were therefore inspected at different levels of age (-1 *SD* =  
451 younger emerging adults, +1 *SD* = older emerging adults): the relationship was negative for older  
452 emerging adults ( $b = -.10, p = .02$ ), but not significant for younger emerging adults ( $b = .05, p = .36$ ).  
453 H1a was therefore partially supported. Age did not significantly moderate the relationships between  
454 upward comparisons on Instagram (W1) and in-depth exploration (W2) or reconsideration of  
455 commitment (W2). Thus, H1b and H1c were not supported.

456 Age significantly moderated the relationship between downward comparisons on Instagram  
457 (W1) and commitment (W2): the relationship was negative for younger emerging adults ( $b = -.14, p =$   
458  $.03$ ), but not significant for older emerging adults ( $b = .06, p = .26$ ). H2a was therefore partially  
459 supported. Furthermore, age did not significantly moderate the relationships between downward  
460 comparisons on Instagram (W1) and in-depth exploration (W2) or reconsideration of commitment  
461 (W2). H2b and H2c were therefore not supported.

462 In terms of the reverse paths, none of the three identity processes (W1) predicted either  
463 upward or downward comparisons on Instagram (W2). H3a, H3b, H3c, H3d, H3e, and H3f were  
464 therefore not supported.

465

466 [Place Table 3 Here]

467

## 468 **Discussion**

469 Guided by the developmental and social psychological literatures, this study examined  
470 whether age moderated the longitudinal relationships between upward and downward comparisons on  
471 Instagram and three identity processes during emerging adulthood. As expected, there was no direct  
472 longitudinal relationship between upward and downward comparisons on Instagram and the three  
473 identity processes. Age was found to moderate the longitudinal relationships between upward and  
474 downward comparisons on Instagram and commitment, but significant age differences were not found

475 when predicting in-depth exploration or reconsideration of commitment. We also tested whether  
476 identity processes longitudinally predicted upward and downward comparisons on Instagram, though  
477 significant results were not found. Below, we discuss these results in more detail.

478         As predicted, age was found to moderate the relationship between upward comparisons on  
479 Instagram and commitment (H1a). For older emerging adults, upward comparisons negatively  
480 predicted commitment two months later. These results suggest that due to the progressive nature of  
481 identity development and societal pressures to perform, older emerging adults may be more at risk of  
482 experiencing increased feelings of pressure and inadequacy following comparisons with superior  
483 others on Instagram, and this may lead them to doubt important aspects of their identity. Age also  
484 moderated the relationship between downward comparisons on Instagram and commitment (H2a),  
485 and downward comparisons negatively predicted commitment two months later for younger emerging  
486 adults. This suggests that given their less mature identity profiles and greater scope for change over  
487 time, younger emerging adults may find inferior others to be more self-threatening. Indeed, it is  
488 possible that younger emerging adults are more prone to believing they will suffer the same  
489 misfortune as downward comparison targets, which may in turn reduce their sense of self-certainty.  
490 These results provide evidence of the negative implications that upward/downward comparisons may  
491 have on emerging adults' sense of commitment. Furthermore, the effect of age on the direction of  
492 comparison which negatively associated with commitment was consistent with our assumptions  
493 regarding developmental differences in the assimilation vs. contrast dynamic.

494         Guided by this reasoning, we also hypothesised that upward comparisons on Instagram would  
495 positively predict commitment for younger emerging adults (H1a), and downward comparisons on  
496 Instagram would positively predict commitment for older emerging adults (H1b). Whilst the  
497 directions of the relationships were consistent with our hypotheses, neither were significant at the  $p <$   
498  $.05$  level. Thus, although we predicted a cleaved moderation, the analysis only provided evidence of a  
499 contingent moderation, whereby only negative longitudinal relationships between upward/downward  
500 comparisons on Instagram and commitment were found. These exclusively negative associations may  
501 be resultant of the instability and uncertainty associated with emerging adulthood. Indeed, individuals

502 report more negatively valanced comparisons in times of uncertainty, as uncertainty can enhance  
503 feelings of strain, which can increase vigilance to the negative information inherent in social  
504 comparisons (Buunk et al., 1990). These results should also be interpreted against the backdrop of the  
505 COVID-19 lockdown that was observed during W2 of data collection, wherein increased uncertainty  
506 and insecurity were experienced by many emerging adults (Germani et al., 2020), thus potentiating an  
507 even greater focus on the negative aspects of social comparisons. Furthermore, reduced autonomy and  
508 self-directedness were common experiences amongst young people during COVID-19 lockdowns  
509 (Fioretti et al., 2020), and low perceived control over one's relative status has also been found to  
510 increase the likelihood of negative comparisons (i.e., upward contrast and downward assimilation)  
511 (Smith, 2000). Thus, whilst it is reasonable to assume that emerging adults did engage with Instagram  
512 content that could have positive consequences for identity formation during the period of this study,  
513 respondents may have experienced an elevated tendency to interpret Instagram content as self-  
514 threatening. It would therefore be prudent for future research to replicate this study to help determine  
515 whether differing social conditions may potentiate more positive comparisons (i.e., upward  
516 assimilation and downward contrast) amongst emerging adult Instagram users.

517 We also hypothesised that age would moderate the longitudinal associations between upward  
518 and downward comparisons on Instagram and the two exploratory processes (i.e., in-depth exploration  
519 and reconsideration of commitment). However, no significant moderator effects were found (H1b,  
520 H1c, H2b, H2c). Because the longitudinal direct relationships between upward and downward  
521 comparisons on Instagram and the exploratory processes were also not significant, findings provide  
522 no longitudinal evidence to suggest that such behaviour prompts emerging adults to explore their  
523 identity. Methodological factors may help to explain these non-significant results. There was a two-  
524 month interval between waves of data collection, and whilst this is not a particularly long period for  
525 those researching identity development longitudinally, identity is dynamic and often emerges through  
526 short-term micro-level exploratory processes (Becht et al., 2021). Thus, it may be that the exploratory  
527 implications of upward and downward comparisons on Instagram are less detectable in more long-  
528 term longitudinal studies. Indeed, whilst causal inference cannot be made, positive concurrent



556 only collected data over two time points, we were unable to distinguish within-person from between-  
557 person variance, and given the number of paths in our model, our sample size ( $N = 211$ ) was relatively  
558 small. Larger samples and additional waves of data collection may provide more reliable results.  
559 Finally, in this study, we only collected data from emerging adults in full-time education. Whilst this  
560 was to ensure that the domains in which identity-related data were collected (i.e., education, politics,  
561 peer relationships, and romantic relationships) were salient in the lives of all participants, it is  
562 important to recognise that results may not replicate amongst emerging adults in full-time  
563 employment.

564 As with all previous studies exploring the identity implications of social comparisons on  
565 SNSs, this investigation utilised domain-independent approaches to both social comparison behaviour  
566 and identity development. However, certain self-related domains are more prominent and/or idealised  
567 on Instagram (e.g., romantic relationships and physical appearance), and it is possible that social  
568 comparisons in these domains may have greater consequences for identity formation. As the  
569 relationship between global and domain-specific identity is often modest (Goossens, 2001), future  
570 research should examine how different aspects of identity are shaped by domain-specific social  
571 comparisons on Instagram (e.g., how comparisons related to educational achievement inform  
572 educational identity). It was not possible to align identity domain and social comparison behaviour in  
573 this study due the domain-independent nature of the scale used to measure social comparison  
574 behaviour on Instagram.

575 Further research should also consider *who* emerging adults are comparing themselves to on  
576 Instagram. Indeed, comparisons with strangers (e.g., Chou & Edge, 2012) and those perceived as  
577 dissimilar to the self (e.g., Noon & Meier, 2019) on Instagram are more likely to have negative  
578 psycho-emotional consequences for young people, and it is therefore reasonable to assume that certain  
579 comparison targets tend to have more maladaptive implications for identity development. It would  
580 also be fruitful for researchers to consider the impact that social comparison motive (e.g., self-  
581 enhancement, self-evaluation, and self-improvement) may have on how social comparisons on

582 Instagram inform identity development, as initial evidence suggests that opposing comparison  
583 motives can produce differing affective responses amongst emerging adults (Cramer et al., 2016).

584 Finally, whilst this investigation shed light on how age may moderate the outcomes of social  
585 comparisons on Instagram, less is known about the drivers of social comparison behaviour on the  
586 platform. We predicted that identity processes may guide social comparison behaviour on Instagram,  
587 and although concurrent correlations suggested that there may be short-term effects, no longitudinal  
588 relationships were found. Given that evidence is accumulating which suggests that such behaviour can  
589 have negative implications for identity development and well-being during emerging adulthood,  
590 future research could consider the drivers of social comparisons on Instagram. Research may also  
591 consider more person-centered analyses to explore individual patterns in both upward and downward  
592 social comparison tendencies. By having a more nuanced understanding of what leads emerging  
593 adults to engage in potentially 'risky' social comparison behaviours, and how individuals differ in  
594 specific social comparison patterns, we will be better placed to support young people to successfully  
595 navigate the platform.

596

## 597 **Conclusion**

598 This investigation explored whether age moderated the longitudinal relationship between  
599 upward and downward comparisons on Instagram and identity processes during emerging adulthood.  
600 Whilst many of the hypothesised paths were not significant, age differences were found regarding  
601 how upward and downward comparisons on Instagram predicted commitment two months later:  
602 upward comparisons negatively associated with commitment for older emerging adults, and  
603 downward comparisons negatively associated with commitment for younger emerging adults. Results  
604 provide support for the notion that developmental factors may inform the identity implications of  
605 social comparison behaviour on Instagram, and therefore have important consequences for those  
606 supporting young people. Specifically, given emerging adults' differential susceptibility to media  
607 effects, a 'one-size-fits-all' approach to support is unlikely to provide the desired outcome. Rather,

608 when attempting to support emerging adults to navigate Instagram in a way that is beneficial for  
609 identity formation, developmental sensitivity is required, and consideration should be given to the  
610 maturation of individual emerging adult Instagram users before providing guidance.

611

612

## References

613 ~~A15~~arello, F., Crocetti, E., & Rubini, M. (2018). I and us: A longitudinal study on the interplay of personal  
614 and social identity in adolescence. *Journal of Youth and Adolescence*, 47 (4), 689-702.  
615 <https://doi.org/10.1007/s10964-017-0791-4>

616 ~~A16~~go, D., Mogle, J. A., Brown, M. M., Pasko, K., Travers, L., Sweeder, L., & Smyth, J. M. (2020). Methods  
617 to assess social comparison processes within persons in daily life: A scoping review. *Frontiers in*  
618 *Psychology*, 10, Article 2909. <https://doi.org/10.3389/fpsyg.2019.02909>

619 ~~A19~~ett, J. J. (2000). Emerging adulthood: A theory of development from the late teens through the twenties.  
620 *American Psychologist*, 55 (5), 469-480. <https://doi.org/10.1037/0003-066X.55.5.469>

621 ~~B21~~lett, C. P. & Gentile, D. A. (2012). Attacking others online: The formation of cyberbullying in late  
622 adolescence. *Psychology of Popular Media Culture*, 1 (2), 123-135. <https://doi.org/10.1037/a0028113>

623 ~~B23~~ht, A. I., Nelemans, S. A., Branje, S. J. T., Vollebergh, W. A. M., & Meeus, W. H. J. (2021). Daily  
624 identity dynamics in adolescence shaping identity in emerging adulthood: An 11-year longitudinal  
625 study on continuity in development. *Journal of Youth and Adolescence*, 50, 1616-1633.  
626 <https://doi.org/10.1007/s10964-020-01370-3>

627 ~~B27~~nton, H. (2001). Evaluating the self in the context of another: The three-selves model of social comparison  
628 assimilation and contrast. In G. B. Moskowitz (Ed.), *Cognitive social psychology: The Princeton*  
629 *symposium on the legacy and future of social cognition* (pp. 75-87). Erlbaum.

630 ~~B30~~nell, K., George, M. J., Vollet, J. W., Ehrenreich, S. E., & Underwood, M. K. (2019). Passive social  
631 networking site use and well-being: The mediating roles of social comparison and the fear of missing



- 632 out. *Cyberpsychology: Journal of Psychosocial Research on Cyberspace*, 13 (3), Article 5.  
633 <http://doi.org/10.5817/CP2019-3-5>
- 634 er, B., & Kuiper, N. A. (2006). Relationships between the frequency of social comparisons and self-  
635 concept clarity, intolerance of uncertainty, anxiety, and depression. *Personality and Individual*  
636 *Differences*, 41, 167-176. <https://doi.org/10.1016/j.paid.2005.12.017>
- 637 nk, B. P., Collins, R. L., Taylor, S. E., VanYperen, N. W., & Dakof, G. A. (1990). The affective  
638 consequences of social comparison: Either direction has its ups and downs. *Journal of Personality*  
639 *and Social Psychology*, 59, 1238-1249. <https://doi.org/10.1037/0022-3514.59.6.1238>
- 640 ne, B. M. (2010). *Multivariate applications series. Structural equation modeling with AMOS: Basic*  
641 *concepts, applications, and programming* (2nd ed.). Routledge/Taylor & Francis Group.
- 642 u, H.-T.G. & Edge, N. (2012). “They are happier and having better lives than I am”: The impact of using  
643 Facebook on perceptions of others’ lives. *Cyberpsychology, Behavior, and Social Networking*, 15 (2),  
644 117-121. <https://doi.org/10.1089/cyber.2011.0324>
- 645 coran, K., Crusius, J., & Mussweiler, T. (2011). Social comparison: Motives, standards, and mechanisms.  
646 In D. Chadee (Ed.), *Theories in social psychology* (pp. 119-139). Wiley-Blackwell.
- 647 mer, E. M., Song, H., & Drent, A. M. (2016). Social comparison on Facebook: Motivation, affective  
648 consequences, self-esteem, and Facebook fatigue. *Computers in Human Behavior*, 64, 739-746.  
649 <https://doi.org/10.1016/j.chb.2016.07.049>
- 650 cetti, E. (2017). Self and identity formation as embedded in the social context. *Japanese Journal of*  
651 *Adolescent Psychology*, 29, 1-16. [https://doi.org/10.20688/jsyap.29.1\\_1](https://doi.org/10.20688/jsyap.29.1_1)
- 652 cetti, E., Rubini, M., & Meeus, W. (2008). Capturing the dynamics of identity formation in various ethnic  
653 groups: Development and validation of a three-dimensional model. *Journal of Adolescence*, 31 (2),  
654 207-222. <https://doi.org/10.1016/j.adolescence.2007.09.002>

- 655 cetti, E., Rubini, M., Berzonsky, M. D., & Meeus, W. (2009). Brief report: The Identity Style Inventory -  
656 Validation in Italian adolescents and college students. *Journal of Adolescence*, 32 (2), 425-433.  
657 <https://doi.org/10.1016/j.adolescence.2008.04.002>
- 658 cetti, E., Schwartz, S., Fermani, A., & Meeus, W. (2010). The Utrecht Management of Identity  
659 Commitments Scale (U-MICS): Italian validation and cross-national comparisons. *European Journal*  
660 *of Psychological Assessment*, 26 (3), 172-186. <https://doi.org/10.1027/1015-5759/a000024>
- 661 ss, S., & Markus, H. (1991). Possible selves across the life span. *Human Development*, 34 (4), 230-255.  
662 <https://doi.org/10.1159/000277058>
- 663 itrova, R., Crocetti, E., Buzea, C., Jordanov, V., Kosic, M., Tair, E., Taušová, J., van Cittert, N., & Uka,  
664 F. (2015). The Utrecht-management of identity commitments scale (U-MICS): Measurement  
665 invariance and cross-national comparisons of youth from seven European countries. *European*  
666 *Journal of Psychological Assessment*, 32 (2), 119-127. <https://doi.org/10.1027/1015-5759/a000241>
- 667 kson, E. H. (1950). *Childhood and society*. W. W. Norton & Company.
- 668 enstrom, F., Solomonov, N., & Rubel, J. (2020). Using time-lagged panel data analysis to study  
669 mechanisms of change in psychotherapy research: Methodological recommendations. *Counselling*  
670 *and Psychotherapy Research*, 20 (3), 435-441. <https://doi.org/10.1002/capr.12293>
- 671 tinger, L. (1954). A theory of social comparison processes. *Human Relations*, 7, 117-140.  
672 <https://doi.org/10.1177/001872675400700202>
- 673 etti, C., Palladino, B. E., Nocentini, A., & Menesini, E. (2020). Positive and negative experiences of living  
674 in Covid-19 pandemic: Analysis of Italian adolescents' narratives. *Frontiers in Psychology*, 11,  
675 Article 599531. <https://doi.org/10.3389/fpsyg.2020.599531>
- 676 on, E., & Eggermont, S. (2017). Browsing, posting, and liking on Instagram: The reciprocal relationships  
677 between different types of Instagram use and adolescents' depressed mood. *Cyberpsychology,*  
678 *Behavior, and Social Networking*, 20, 603-609. <https://doi.org/10.1089/cyber.2017.0156>

679 mani, A., Buratta, L., Delvecchio, E., & Mazzeschi, C. (2020). Emerging adults and COVID-19: The role  
680 of individualism-collectivism on perceived risks and psychological maladjustment. *International*  
681 *Journal of Environmental Research and Public Health*, 17 (10), 3497.

682 <https://doi.org/10.3390/ijerph17103497>

683 ons, F. X., & Buunk, B. P. (1998). *Constructing a directional measure of comparison preference*

684 [Unpublished manuscript].

685 ons, F. X., & Buunk, B. P. (1999). Individual differences in social comparison: Developmental of a scale  
686 of social comparison orientation. *Journal of Personality and Social Psychology*, 76, 129-142.

687 <https://doi.org/10.1037/0022-3514.76.1.129>

688 ssens, L. (2001). Global versus domain-specific statuses in identity research: A comparison of two self-  
689 report measures. *Journal of Adolescence*, 24, 681-699. <https://doi.org/10.1006/jado.2001.0438>

690 othof, H., Siero, F. & Buunk, A. (2007). Doing worse, but feeling happy: Social comparison and

691 identification in response to upward and downward targets. *Revue internationale de psychologie*

692 *sociale*, 20, 125-143. <https://www.cairn.info/revue-internationale-de-psychologie-sociale-2007-1->

693 [page-125.htm](https://www.cairn.info/revue-internationale-de-psychologie-sociale-2007-1-page-125.htm)

694 yer, J., & Vaughan-Johnston, T. I. (2018). Social comparisons (upward and downward). In V. Zeigler-Hill

695 & T. Schackelford (Eds.), *Encyclopedia of personality and individual differences* (pp. 1-5). Springer

696 International Publishing. [https://doi.org/10.1007/978-3-319-28099-8\\_1912-1](https://doi.org/10.1007/978-3-319-28099-8_1912-1)

697 r, J. F. Jr., Black, W. C., Babin, B. J., & Anderson, R. E. (2014). *Multivariate data analysis* (7th ed.).

698 Pearson Education Limited.

699 er, S. (1999). *The construction of the self: A developmental perspective*. Guilford Press.

700 ano, K., Sugimura, K., & Crocetti, E. (2016). Looking at the dark and bright sides of identity formation:

701 New insights from adolescents and emerging adults in Japan. *Journal of Adolescence*, 47, 156-168.

702 <https://doi.org/10.1016/j.adolescence.2015.09.008>

703 khausen, J., & Krueger, J. (1993). Developmental expectations for the self and most other people: Age  
704 grading in three functions of social comparison. *Developmental Psychology*, 29 (3), 539-548.  
705 <https://doi.org/10.1037/0012-1649.29.3.539>

706 schi, A. (2011). Vocational identity as a mediator of the relationship between core self-evaluations and life  
707 and job satisfaction. *Applied Psychology: An International Review*, 60 (4), 622-644.  
708 <https://doi.org/10.1111/j.1464-0597.2011.00450.x>

709 bert, R. L., & Park, E. (2020). Conceptualizing, organizing, and positing moderation in communication  
710 research. *Communication Theory*, 30 (3), 227-246. <https://doi-org.eres.qnl.qa/10.1093/ct/qtz006>

711 Y., Manikonda, L., & Kambhampati, S. (2014). What we Instagram: A first analysis of Instagram photo  
712 content and user types. In Association for the Advancement of Artificial Intelligence (Ed.), *Eighth*  
713 *international AAAI conference on weblogs and social media* (pp. 595-598). The AAAI Press.  
714 <https://www.aaai.org/ocs/index.php/ICWSM/ICWSM14/paper/viewFile/8118/8087>

715 s MORI. (2020). *Technology Tracker Data Book*.

716 [https://www.ipsos.com/sites/default/files/ct/publication/documents/2020-](https://www.ipsos.com/sites/default/files/ct/publication/documents/2020-04/tech_tracker_q1_2020.pdf)  
717 [04/tech\\_tracker\\_q1\\_2020.pdf](https://www.ipsos.com/sites/default/files/ct/publication/documents/2020-04/tech_tracker_q1_2020.pdf)

718 g, S., & Ngien, A. (2020). The effects of Instagram use, social comparison, and self-esteem on social  
719 anxiety: A survey study in Singapore. *Social Media + Society*, 6 (2), 1-10.  
720 <https://doi.org/10.1177/2056305120912488>

721 nstra, T. A., Hale, W. W., Raaijmakers, Q. A. W., Branje, S. J. T., & Meeus, W. H. J. (2010). Identity  
722 formation in adolescence: Change or stability? *Journal of Youth and Adolescence*, 39 (2), 150-162.  
723 <https://doi.org/10.1007/s10964-009-9401-4>

724 nstra, T. A., Luyckx, K., Hale, W. A. III, Frijns, T., van Lier, P. A. C., & Meeus, W. H. J. (2010). Short-  
725 term fluctuations in identity: Introducing a micro-level approach to identity formation. *Journal of*  
726 *Personality and Social Psychology*, 99, 191-202. <https://doi.org/10.1037/a0019584>

727 Tsa, E., Benjamin, K. S., Chun, S. K., Skalisky, J., Hammond, L. E., & Mezulis, A. H. (2020). Loneliness  
728 among young adults during COVID-19 pandemic: The mediational roles of social media use and  
729 social support seeking. *Journal of Social and Clinical Psychology, 39* (8), 708-726.  
730 <https://doi.org/10.1521/jscp.2020.39.8.708>

731 S. Y. (2014). How do people compare themselves with others on social network sites?: The case of  
732 Facebook. *Computers in Human Behavior, 32*, 253-260. <https://doi.org/10.1016/j.chb.2013.12.009>

733 G., Wen, Z., Marsh, H. W., & Lin, H. (2010). Structural equation models of latent interactions:  
734 Clarification of orthogonalizing and double-mean-centering strategies. *Structural Equation Modeling:  
735 A Multidisciplinary Journal, 17* (3), 374-391. <https://doi.org/10.1080/10705511.2010.488999>

736 Q., Zhou, Z., Yang, X., Niu, G., Tian, Y., & Fan, C. (2017). Upward social comparison on social network  
737 sites and depressive symptoms: A moderated mediation model of self-esteem and optimism.  
738 *Personality and Individual Differences, 113*, 223-228. <https://doi.org/10.1016/j.paid.2017.03.037>

739 kwood, P. (2002). Could it happen to you? Predicting the impact of downward comparisons on the self.  
740 *Journal of Personality and Social Psychology, 82* (3), 343-358. [https://doi.org/10.1037/0022-  
741 3514.82.3.343](https://doi.org/10.1037/0022-3514.82.3.343)

742 kwood, P., & Kunda, Z. (1997). Superstars and me: Predicting the impact of role models on the self.  
743 *Journal of Personality and Social Psychology, 73*, 91-103. <https://doi.org/10.1037/0022-3514.73.1.91>

744 ckx, K., Klimstra, T. A., Duries, B., Van Petegam, S., & Beyers, W. (2013). Personal identity processes  
745 from adolescence through the late 20s: Age trends, functionality, and depressive symptoms. *Social  
746 Development, 22* (4), 701-721. <https://doi.org/10.1111/sode.12027>

747 sunaga, M. (2008). Item parceling in structural equation modeling: A primer. *Communication Methods  
748 and Measures, 2* (4), 260-293. <https://doi.org/10.1080/19312450802458935>

- Meier, A., Gilbert, A., Börner, S., & Possler, D. (2020). Instagram inspiration: How upward comparison on  
750 social network sites can contribute to well-being. *Journal of Communication*, 70 (5), 723-743.  
751 <https://doi.org/10.1093/joc/jqaa025>
- Michinov, E., & Michinov, N. (2001). The similarity hypothesis: a test of the moderating role of social  
753 comparison orientation. *European Journal of Social Psychology*, 31, 549-555.  
754 <https://doi.org/10.1002/ejsp.78>
- Hugley, C., Thai, S., Lockwood, P., Kovacheff, C., & Page-Gould, E. (2020). When every day is a high  
756 school reunion: Social media comparisons and self-esteem. *Journal of Personality and Social  
757 Psychology*, 121 (2), 285-307. <https://doi.org/10.1037/pspi0000336>
- Bal, V. A., Dean, D. J. & Pelletier, A. (2013). Internet addiction and psychotic-like. *Early Intervention in  
759 Psychiatry*, 7, 261-269. <https://doi.org/10.1111/j.1751-7893.2012.00390.x>
- Sunbul, U., Crocetti, E., Cok, F., & Meeus, W. (2014). Brief report: The Utrecht-Management of Identity  
761 Commitments Scale (U-MICS): Gender and age measurement invariance and convergent validity of  
762 the Turkish version. *Journal of Adolescence*, 37 (6), 799-805.  
763 <https://doi.org/10.1016/j.adolescence.2014.05.008>
- Lee, E. J. & Meier, A. (2019). Inspired by friends: Adolescents' network homophily moderates the  
765 relationship between social comparison, envy, and inspiration on Instagram. *Cyberpsychology,  
766 Behavior, and Social Networking*, 22 (12), 787-793. <http://doi.org/10.1089/cyber.2019.0412>
- Lee, E. J., Schuck, L. A., Gutu, S. M., Sahin, B., Vujovic, B. & Aydin, Z. (2021). To compare, or not to  
768 compare? Age moderates the relationship between social comparisons on Instagram and identity  
769 processes during adolescence and emerging adulthood. *Journal of Adolescence*, 93, 134-145.  
770 <https://doi.org/10.1016/j.adolescence.2021.10.008>

770 ~~770~~on, E. J. (2020). Compare and despair or compare and explore? Instagram social comparisons of ability and  
772 opinion predict adolescent identity development. *Cyberpsychology: Journal of Psychosocial Research*  
773 *on Cyberspace*, 14 (2), Article 1. <https://doi.org/10.5817/CP2020-2-1>

774 ~~774~~OFCOM. (2021). *Adults' Media Use and Attitudes Report 2020/21*.  
775 [https://www.ofcom.org.uk/  
776 data/assets/pdf\\_file/0026/217835/adults-media-use-and-attitudes-report-](https://www.ofcom.org.uk/data/assets/pdf_file/0026/217835/adults-media-use-and-attitudes-report-2020-21-chart-pack.pdf)

777 ~~777~~er, J. W. & McAuslan, P. (2016). Self-doubt during emerging adulthood: The conditional mediating  
778 influence of mindfulness. *Emerging Adulthood*, 4 (3), 176-185.  
779 <https://doi.org/10.1177/2167696815579828>

780 ~~780~~u, S., Roth, M., & Haragus, T. (2014). Emerging adulthood in Romania: Comparison between the  
781 perceptions twelfth graduates and students about maturity. *Procedia - Social and Behavioral Sciences*,  
782 149, 803-807. <https://doi.org/10.1016/j.sbspro.2014.08.318>

783 ~~783~~enthal-von der Pütten, A. M., Hastall, M. R., Köcher, S., Meske, C., Heinrich, T., Labrenz, F., &  
784 Ocklenburg, F. (2019). "Likes" as social rewards: Their role in online social comparison and  
785 decisions to like other people's selfies. *Computers in Human Behavior*, 92, 76-86.  
786 <https://doi.org/10.1016/j.chb.2018.10.017>

787 ~~787~~ermelleh-Engel, K., Moosbrugger, H., & Muller, H. (2003). Evaluating the fit of structural equation  
788 models: Tests of significance and descriptive goodness-of-fit measures. *Methods of Psychological*  
789 *Research*, 8 (2), 23-74. <https://www.dgps.de/fachgruppen/methoden/mpr-online/>

790 ~~790~~reurs, L., & Vandenbosch, L. (2021). Introducing the Social Media Literacy (SMILE) model with the case  
791 of the positivity bias on social media. *Journal of Children and Media*, 15 (3), 320-337.  
792 <https://doi.org/10.1080/17482798.2020.1809481>

803 Subach E., Zimmermann, J., Noack, P., & Neyer, F. J. (2017). Short forms of the Utrecht-Management of  
804 Identity Commitments Scale (U-MICS) with the domains of job, romantic relationship, and region.  
805 *Journal of Adolescence*, 54, 104-109. <https://doi.org/10.1016/j.adolescence.2016.11.012>

806 Feth, R. H. (2000). Assimilative and contrastive emotional reactions to upward and downward social  
807 comparisons. In J. Suls & L. Wheeler (Eds.), *The Plenum series in social/clinical psychology*.  
808 *Handbook of social comparison: Theory and research* (pp. 173-200). Kluwer Academic Publishers.

809 Oper, D. (2022). *A-priori Sample Size Calculator for Structural Equation Models*.  
810 <https://www.danielsoper.com/statcalc/calculator.aspx?id=89>

811 opel, D. A., & Koomen, W. (2000). Distinctiveness of others, mutability of selves: Their impact on self-  
812 evaluations. *Journal of Personality and Social Psychology*, 79 (6), 1068-1087.  
813 <https://doi.org/10.1037/0022-3514.79.6.1068>

814 leton, P., Luiz, G., Chatwin, H. (2017). Generation validation: The role of social comparison in use of  
815 Instagram among emerging adults. *Cyberpsychology, Behavior, and Social Networking*, 20, 142-149.  
816 <https://doi.org/10.1089/cyber.2016.0444>

817 ers, M. N., Wickham, R. E., & Acitelli, L. K. (2014). Seeing everyone else's highlight reels: How  
818 Facebook usage is linked to depressive symptoms. *Journal of Social and Clinical Psychology*, 33 (8),  
819 701-731. <https://doi.org/10.1521/jscp.2014.33.8.701>

820 B, J., Martin, R., & Wheeler, L. (2002). Social Comparison: Why, with whom, and with what effect?  
821 *Current Directions in Psychological Science*, 11 (5), 159-163. [https://doi.org/10.1111/1467-  
822 8721.00191](https://doi.org/10.1111/1467-8721.00191)

823 ed, M. (2015). Emerging adulthood: Developmental stage, theory, or nonsense? In J. J. Arnett (Ed.), *The*  
824 *Oxford Handbook of Emerging Adulthood* (pp. 11-25). New York: Oxford University Press.



815 Oosten, J., & Vandenbosch, L. (2020). Predicting the willingness to engage in non-consensual forwarding  
816 of sexts: The role of pornography and instrumental notions of sex. *Archives of Sexual Behavior*, 49  
817 (4), 1121-1132. <https://doi.org/10.1007/s10508-019-01580-2>

818 Kenburg, P. M. & Peter, J. (2013a). The differential susceptibility to media effects model. *Journal of*  
819 *Communication*, 63 (2), 221-243. <https://doi.org/10.1111/jcom.12024>

820 Kenberg, P. M. & Peter, J. (2013b). Five challenges for the future of media-effects research. *International*  
821 *Journal of Communication*, 7, 197-215.  
822 <https://ijoc.org/index.php/ijoc/article/viewFile/1962/849#:~:text=Finally%2C%20we%20present%20f>  
823 [ive%20challenges,4%20a%20broader%20recognition%20of](https://ijoc.org/index.php/ijoc/article/viewFile/1962/849#:~:text=Finally%2C%20we%20present%20five%20challenges,4%20a%20broader%20recognition%20of)

824 duyn, P., Gugushvili,, Massar, K., Täht, K., & Kross, E. (2020). Social comparison on social networking  
825 sites. *Current Opinion in Psychology*, 36, 32-37. <https://doi.org/10.1016/j.copsyc.2020.04.002>

826 gel, E. A., Rose, J. P., Roberts, L. R., & Eckles K. (2014). Social comparison, social media, and self-  
827 esteem. *Psychology of Popular Media Culture*, 3 (4), 206-222. <http://doi.org/10.1037/ppm0000047>

828 ylis, R., Erentaitė, R., & Crocetti, E. (2018). Global versus domain-specific identity processes: Which  
829 domains are more relevant for emerging adults? *Emerging Adulthood*, 6, 32-41.  
830 <https://doi.org/10.1177/2167696817694698>

831 ng, J., Wang, H., Gaskin, J. & Hawk, S. (2017). The mediating roles of upward social comparison and self-  
832 esteem and the moderating role of social comparison orientation in the association between social  
833 networking site usage and subjective well-being. *Frontiers in Psychology*, 8, 1-9.  
834 <https://doi.org/10.3389/fpsyg.2017.00771>

835 eeler, L. (1966). Motivation as a determinant of upward comparison. *Journal of Experimental Social*  
836 *Psychology*, 1, 27-31. [https://doi.org/10.1016/0022-1031\(66\)90062-X](https://doi.org/10.1016/0022-1031(66)90062-X)

837 ls, T. A. (1981). Downward comparison principles in social psychology. *Psychological Bulletin*, 90 (2),  
838 245-271. <https://doi.org/10.1037/0033-2909.90.2.245>

839g, C. (2021). Social media social comparison and identity processing styles: Perceived social pressure to  
840 be responsive and rumination as mediators. *Applied Developmental Science*. Advanced online  
841 publication. <https://doi.org/10.1080/10888691.2021.1894149>

842g, C., Holden, S. M. & Carter, M. D. K. (2017). Emerging adults' social media self-presentation and  
843 identity development at college transition: Mindfulness as a moderator. *Journal of Applied*  
844 *Developmental Psychology*, 52, 212-221. <https://doi.org/10.1016/j.appdev.2017.08.006>

845g, C., Holden, S. M., & Carter, M. D. K. (2018). Social media social comparison of ability (but not  
846 opinion) predicts lower identity clarity: Identity processing style as a mediator. *Journal of Youth and*  
847 *Adolescence*, 47, 2114-2128. <https://doi.org/10.1007/s10964-017-0801-6>

848g, C., Holden, S. M., Carter, M. D. K., & Webb, J. J. (2018). Social media social comparison and identity  
849 distress at the college transition: A dual-path model. *Journal of Adolescence*, 69, 92-102.  
850 <https://doi.org/10.1016/j.adolescence.2018.09.007>

851

852

853

854

855

856

857

858

859

860

861 Table 1. The Upward and Downward Social Comparisons on Instagram scale (UDSCI)

	Factor Loadings	
	W1	W2
Upward Comparison		
When using Instagram, I compare myself with others who have better personal lives than I do	.89	.84
When using Instagram, I compare myself with others who are more socially skilled (e.g., more popular) than I am	.86	.78
When using Instagram, I compare myself with others performing better (e.g., at home, work, school, or wherever) than I am	.84	.92
When using Instagram, I compare myself with others who have accomplished more in life than I have	.87	.91
Downward Comparison		
When using Instagram, I compare myself with others who have worse personal lives than I do	.83	.85
When using Instagram, I compare myself with others who are less socially skilled (e.g., less popular) than I am	.83	.82
When using Instagram, I compare myself with others performing worse (e.g., at home, work, schools, or wherever) than I am	.92	.95
When using Instagram, I compare myself with others who have accomplished less in life than I have	.93	.96

862

Table 2. Means, Standard Deviations, and Zero-Order Correlations for Focal Variables

	<i>M (SD)</i>	1	2	3	4	5	6	7	8	9	10	11	12	13
1. Upward SC W1	3.09 (1.16)	1												
2. Downward SC W1	1.96 (1.01)	.49***	1											
3. Commitment W1	3.26 (0.56)	.10	.14*	1										
4. Exploration W1	3.41 (0.60)	.15*	.06	.73***	1									
5. Reconsideration W1	2.00 (0.61)	.22***	.26***	-.15*	-.05	1								
6. Age W1	22.09 (2.09)	.02	-.002	.09	.14*	-.01	1							
7. Upward SC W2	3.00 (1.21)	.69***	.41***	.03	.07	.22**	-.14	1						
8. Downward SC W2	1.86 (0.95)	.21**	.56***	.11	.06	.20**	-.01	.34***	1					
9. Commitment W2	3.15 (0.59)	-.06	.002	.68***	.50***	-.23**	.04	-.05	.10	1				
10. Exploration W2	3.38 (0.63)	.08	-.01	.58***	.69***	-.12	-.004	.08	.12	.68***	1			
11. Reconsideration W2	2.03 (0.60)	.17*	.23**	-.20**	-.14*	.65***	-.03	.14*	.21**	-.23**	-.15*	1		
12. Age W2	22.26 (2.11)	< .001	-.01	.10	.13	-.03	.98***	-.15*	-.01	.04	-.002	-.03	1	
13. Gender	-	.13	-.09	.10	.10	-.18**	-.05	.12	-.16*	.11	.09	-.10	-.03	1

*Note.* Based on  $N = 211$  participants and two-tailed significance tests.  $M$  = mean,  $SD$  = standard deviation, SC = social comparison. \* $p < .05$ , \*\* $p < .01$ , \*\*\* $p < .001$ . Gender was coded Male = 0, Female = 1.

Table 3. Estimates for Direct Paths of Interest, Hypothesised Paths, and Significant Control Paths

	<i>b</i>	<i>SE</i>	$\beta$	<i>p</i>
<i>Direct Paths of Interest</i>				
W1 Upward SC → W2 Commitment	-.03	.03	-.05	.43
W1 Upward SC → W2 Exploration	.03	.04	.07	.34
W1 Upward SC → W2 Reconsideration	.001	.04	.003	.97
W1 Downward SC → W2 Commitment	-.04	.04	-.08	.25
W1 Downward SC → W2 Exploration	-.05	.04	-.09	.19
W1 Downward SC → W2 Reconsideration	.04	.04	.07	.33
<i>Hypothesised Paths</i>				
W1 Upward SC x Age → W2 Commitment	-.04*	.01	-.16	.01
W1 Upward SC x Age → W2 Exploration	-.03	.02	-.11	.08
W1 Upward SC x Age → W2 Reconsideration	-.003	.02	-.01	.84
W1 Downward SC x Age → W2 Commitment	.05**	.02	.17	.009
W1 Downward SC x Age → W2 Exploration	.04	.02	.11	.10
W1 Downward SC x Age → W2 Reconsideration	-.01	.02	-.02	.80
W1 Commitment → W2 Upward SC	-.16	.23	-.07	.50
W1 Commitment → W2 Downward SC	.08	.19	.05	.69
W1 Exploration → W2 Upward SC	.04	.22	.02	.86
W1 Exploration → W2 Downward SC	.02	.19	.01	.91
W1 Reconsideration → W2 Upward SC	.13	.12	.07	.30
W1 Reconsideration → W2 Downward SC	.06	.10	.04	.58
<i>Significant Control Paths</i>				
W1 Age → W2 Upward SC	-.10**	.03	-.17	.001
W1 Age → W2 Exploration	-.03*	.02	-.11	.04
W1 Upward SC → W2 Upward SC	.69***	.08	.66	<.001
W1 Downward SC → W2 Downward SC	.50***	.07	.61	<.001
W1 Commitment → W2 Commitment	.73***	.11	.72	<.001
W1 Exploration → W2 Exploration	.69***	.12	.65	<.001
W1 Reconsideration → W2 Reconsideration	.70***	.07	.68	<.001

*Note.* Based on  $N = 211$  participants and two-tailed significance tests. SC = social comparison. \* $p$

<.05, \*\* $p$  <.01, \*\*\* $p$  <.001.